

OFFICIAL BALLOT  
**Republican Party**

Primary Election  
Adams County, Iowa  
Tuesday, June 2, 2026  
AD-1 - 00100



\_\_\_\_\_

Precinct Official's Initials

**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**

**For United States Senator**

Vote for no more than One

- Jim Carlin
- Ashley Hinson
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 3**

Vote for no more than One

- Zach Nunn
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

Vote for no more than One

- Eddie Andrews
- Randy Feenstra
- Zach Lahn
- Brad Sherman
- Adam Steen
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**

Vote for no more than One

- Paul D. Pate
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

Vote for no more than One

- Chris Cournoyer
- Abigail Maas
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

Vote for no more than One

- Roby Smith
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

Vote for no more than One

- Mike Naig
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

Vote for no more than One

- Brenna Bird
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For State Senator District 9**

Vote for no more than One

- Steve Baier
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 17**

Vote for no more than One

- Shaun Kelley
- Devon Wood
- 

\_\_\_\_\_  
(Write-in vote, if any)

Sample Ballot

County Offices

**For County Supervisor  
District 1**

Vote for no more than One

**Bobbi J. Maynes**

\_\_\_\_\_  
(Write-in vote, if any)

**For County Treasurer**

Vote for no more than One

**Holly Schafer**

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**

Vote for no more than One

**Jamie Stargell**

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney**

Vote for no more than One

**Andrew J. Knuth**

\_\_\_\_\_  
(Write-in vote, if any)

**For County Auditor  
To Fill a Vacancy**

Vote for no more than One

**Betsy Stormer**

\_\_\_\_\_  
(Write-in vote, if any)

# Sample Ballot



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Precinct Official's Initials

# OFFICIAL BALLOT Republican Party

Primary Election  
Adams County, Iowa  
Tuesday, June 2, 2026  
AD-2 - 00200



## INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

### Federal Offices

#### For United States Senator

Vote for no more than One

Ashley Hinson

Jim Carlin

\_\_\_\_\_  
(Write-in vote, if any)

#### For United States Representative District 3

Vote for no more than One

Zach Nunn

\_\_\_\_\_  
(Write-in vote, if any)

### State Offices

#### For Governor

Vote for no more than One

Randy Feenstra

Zach Lahn

Brad Sherman

Adam Steen

Eddie Andrews

\_\_\_\_\_  
(Write-in vote, if any)

#### For Secretary of State

Vote for no more than One

Paul D. Pate

\_\_\_\_\_  
(Write-in vote, if any)

#### For Auditor of State

Vote for no more than One

Abigail Maas

Chris Cournoyer

\_\_\_\_\_  
(Write-in vote, if any)

#### For Treasurer of State

Vote for no more than One

Roby Smith

\_\_\_\_\_  
(Write-in vote, if any)

#### For Secretary of Agriculture

Vote for no more than One

Mike Naig

\_\_\_\_\_  
(Write-in vote, if any)

### State Offices Continued

#### For Attorney General

Vote for no more than One

Brenna Bird

\_\_\_\_\_  
(Write-in vote, if any)

#### For State Senator District 9

Vote for no more than One

Steve Baier

\_\_\_\_\_  
(Write-in vote, if any)

#### For State Representative District 17

Vote for no more than One

Devon Wood

Shaun Kelley

\_\_\_\_\_  
(Write-in vote, if any)

Sample Ballot

County Offices

**For County Treasurer**

Vote for no more than One

**Holly Schafer**

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**

Vote for no more than One

**Jamie Stargell**

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney**

Vote for no more than One

**Andrew J. Knuth**

\_\_\_\_\_  
(Write-in vote, if any)

**For County Auditor**

**To Fill a Vacancy**

Vote for no more than One

**Betsy Stormer**

\_\_\_\_\_  
(Write-in vote, if any)

Sample Ballot

OFFICIAL BALLOT  
**Republican Party**

Primary Election  
Adams County, Iowa  
Tuesday, June 2, 2026  
AD-3 - 00300



Precinct Official's Initials

**INSTRUCTIONS TO VOTERS**

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Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**

**For United States Senator**

Vote for no more than One

- Jim Carlin
- Ashley Hinson
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative  
District 3**

Vote for no more than One

- Zach Nunn
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

Vote for no more than One

- Zach Lahn
- Brad Sherman
- Adam Steen
- Eddie Andrews
- Randy Feenstra
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**

Vote for no more than One

- Paul D. Pate
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

Vote for no more than One

- Chris Cournoyer
- Abigail Maas
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

Vote for no more than One

- Roby Smith
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

Vote for no more than One

- Mike Naig
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

Vote for no more than One

- Brenna Bird
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For State Senator  
District 9**

Vote for no more than One

- Steve Baier
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative  
District 17**

Vote for no more than One

- Shaun Kelley
- Devon Wood
- 

\_\_\_\_\_  
(Write-in vote, if any)

**Sample Ballot**

County Offices

**For County Supervisor  
District 3**

Vote for no more than One

**Scott Akin**

\_\_\_\_\_  
(Write-in vote, if any)

**For County Treasurer**

Vote for no more than One

**Holly Schafer**

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**

Vote for no more than One

**Jamie Stargell**

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney**

Vote for no more than One

**Andrew J. Knuth**

\_\_\_\_\_  
(Write-in vote, if any)

**For County Auditor  
To Fill a Vacancy**

Vote for no more than One

**Betsy Stormer**

\_\_\_\_\_  
(Write-in vote, if any)

Sample Ballot



OFFICIAL BALLOT  
**Republican Party**

Primary Election  
Adams County, Iowa  
Tuesday, June 2, 2026  
AD-4 - 00400



\_\_\_\_\_

Precinct Official's Initials

**INSTRUCTIONS TO VOTERS**

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**Federal Offices**

**For United States Senator**

Vote for no more than One

Ashley Hinson

Jim Carlin

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative  
District 3**

Vote for no more than One

Zach Nunn

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

Vote for no more than One

Brad Sherman

Adam Steen

Eddie Andrews

Randy Feenstra

Zach Lahn

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**

Vote for no more than One

Paul D. Pate

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

Vote for no more than One

Abigail Maas

Chris Cournoyer

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

Vote for no more than One

Roby Smith

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

Vote for no more than One

Mike Naig

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

Vote for no more than One

Brenna Bird

\_\_\_\_\_  
(Write-in vote, if any)

**For State Senator  
District 9**

Vote for no more than One

Steve Baier

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative  
District 17**

Vote for no more than One

Devon Wood

Shaun Kelley

\_\_\_\_\_  
(Write-in vote, if any)

Sample Ballot

County Offices

**For County Supervisor  
District 4**

Vote for no more than One

**Brian Kannas**

**Leland Shipley**

\_\_\_\_\_  
(Write-in vote, if any)

**For County Treasurer**

Vote for no more than One

**Holly Schafer**

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**

Vote for no more than One

**Jamie Stargell**

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney**

Vote for no more than One

**Andrew J. Knuth**

\_\_\_\_\_  
(Write-in vote, if any)

**For County Auditor  
To Fill a Vacancy**

Vote for no more than One

**Betsy Stormer**

\_\_\_\_\_  
(Write-in vote, if any)

Sample Ballot



OFFICIAL BALLOT  
**Republican Party**

Primary Election  
Adams County, Iowa  
Tuesday, June 2, 2026  
AD-5 - 00500



\_\_\_\_\_

Precinct Official's Initials

**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this:

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Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**

**For United States Senator**

Vote for no more than One

- Jim Carlin
- Ashley Hinson
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative  
District 3**

Vote for no more than One

- Zach Nunn
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

Vote for no more than One

- Adam Steen
- Eddie Andrews
- Randy Feenstra
- Zach Lahn
- Brad Sherman
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**

Vote for no more than One

- Paul D. Pate
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

Vote for no more than One

- Chris Cournoyer
- Abigail Maas
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

Vote for no more than One

- Roby Smith
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

Vote for no more than One

- Mike Naig
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

Vote for no more than One

- Brenna Bird
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For State Senator  
District 9**

Vote for no more than One

- Steve Baier
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative  
District 17**

Vote for no more than One

- Shaun Kelley
- Devon Wood
- 

\_\_\_\_\_  
(Write-in vote, if any)

Sample Ballot

County Offices

**For County Treasurer**

Vote for no more than One

**Holly Schafer**

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**

Vote for no more than One

**Jamie Stargell**

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney**

Vote for no more than One

**Andrew J. Knuth**

\_\_\_\_\_  
(Write-in vote, if any)

**For County Auditor**

**To Fill a Vacancy**

Vote for no more than One

**Betsy Stormer**

\_\_\_\_\_  
(Write-in vote, if any)

Sample Ballot