

Precinct Official's Initials

OFFICIAL BALLOT  
General Election  
Adams County, Iowa  
Tuesday, November 5, 2024  
AD4.04  
00402



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot in the left or middle column.

The Constitutional Amendments are located on the back of this ballot in the middle or right column.

**Political Organizations**  
Republican Party (REP)  
Democratic Party (DEM)  
Libertarian Party (LIB)  
Party for Socialism and Liberation (PSL)  
Socialist Party USA (SOC)  
We The People (WTP)

**Federal Offices**

A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the slate of presidential electors nominated by the political party, nonparty political organization, or independent candidate.

**For President and Vice President**

- Vote for no more than ONE Team
- Donald J. Trump** REP  
**JD Vance**
  - Kamala D. Harris** DEM  
**Tim Walz**
  - Chase Oliver** LIB  
**Mike ter Maat**
  - Claudia De la Cruz** PSL  
**Karina Garcia**
  - William P. Stodden** SOC  
**Stephanie H. Cholensky**
  - Robert F. Kennedy Jr** WTP  
**Nicole Shanahan**
  - Shiva Ayyadurai**  
**Crystal Ellis**
  - \_\_\_\_\_  
(Write-in vote for President, if any)
  - \_\_\_\_\_  
(Write-in vote for Vice President, if any)

**For United States Representative District 3**

- Vote for no more than One
- Zach Nunn** REP
  - Lanon Baccam** DEM
  - \_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For State Representative District 17**

- Vote for no more than One
- Devon Wood** REP
  - \_\_\_\_\_  
(Write-in vote, if any)

**County Offices**

**For County Auditor**

- Vote for no more than One
- Becky Bissell** REP
  - \_\_\_\_\_  
(Write-in vote, if any)

**For County Sheriff**

- Vote for no more than One
- Alan Johannes** REP
  - \_\_\_\_\_  
(Write-in vote, if any)

**Non Partisan Offices**

**For Soil and Water Conservation District Commissioner**

- Vote for no more than Three
- Mark Pearson**
  - Dan Kretzinger**
  - Kirk Brandt**
  - \_\_\_\_\_  
(Write-in vote, if any)
  - \_\_\_\_\_  
(Write-in vote, if any)
  - \_\_\_\_\_  
(Write-in vote, if any)

**For County Agricultural Extension Council**

- Vote for no more than Four
- Trevor Holland**
  - Sue Privett**
  - Lori Amdor**
  - Susan Bagby**
  - \_\_\_\_\_  
(Write-in vote, if any)
  - \_\_\_\_\_  
(Write-in vote, if any)
  - \_\_\_\_\_  
(Write-in vote, if any)
  - \_\_\_\_\_  
(Write-in vote, if any)

Sample  
Ballot

**JUDICIAL BALLOT**

**Notice to Voters:** Vote on all names by filling in the appropriate oval below each name.

Shall the following Justices/Judges be retained in office?

Supreme Court Justice

**David May**

YES

NO

Court of Appeals Judge

**Mary Elizabeth Chicchelly**

YES

NO

**Samuel Langholz**

YES

NO

**Mary Ellen Tabor**

YES

NO

**Tyler J. Buller**

YES

NO

District 5B Court Judge

**Patrick W. Greenwood**

YES

NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides for only U.S. citizens aged 18 or older and meeting state and county residency requirements to vote in all elections. Further provides that 17-year-olds who will be 18 years old by the General Election are eligible to vote in the primary election, subject to the same citizenship and residency requirements.

YES

NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

2

Summary: Provides that the lieutenant governor will act as the governor if there is a temporary disability of the governor. Further provides that the lieutenant governor or lieutenant governor-elect will be the governor or governor-elect in the case of the resignation, death, or permanent disability of the governor or governor-elect thus creating a vacancy in the office of lieutenant governor or lieutenant governor-elect, as appropriate.

YES

NO

**County of Adams  
Public Measure AJ**

Shall the following public measure be adopted?

Shall the Board of Supervisors be reduced from five members to three members per Iowa Code 331.204?

YES

NO

**CAM Community School District  
Public Measure B**

Shall the following public measure be adopted?

Shall the Board of Directors of the CAM Community School District in the Counties of Adair, Adams, Audubon, and Cass, State of Iowa, be authorized to contract indebtedness and issue General Obligation Bonds in an amount not to exceed \$22,500,000 to provide funds to construct, furnish and equip a classroom addition to the High School building; to remodel, repair, improve, furnish and equip exterior and interior portions of the existing High School building, including mechanical, electrical, and fire systems improvements, secure entry improvements, and technology improvements and security improvements; and improve the site?

YES

NO

**Iowa Western Community College  
(Merged Area XIII)  
Public Measure SB**

Shall the following public measure be adopted?

Shall the Board of Directors of the Iowa Western Community College (Merged Area XIII) in the Counties of Adair, Adams, Audubon, Cass, Crawford, Fremont, Harrison, Mills, Monona, Montgomery, Page, Pottawattamie, and Shelby, State of Iowa, be authorized to contract indebtedness and issue General Obligation Bonds in an amount not to exceed \$55,000,000 to provide funds to construct, furnish, and equip a new academic building and renovate, remodel, and improve existing buildings within Merged Area XIII?

YES

NO

*Sample  
Ballot*