

Precinct Official's Initials

OFFICIAL BALLOT
General Election
Adams County, Iowa
Tuesday, November 5, 2024
Adams 4
00401



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:

Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot in the left or middle column.

The Constitutional Amendments are located on the back of this ballot in the middle or right column.

Political Organizations
Republican Party (REP)
Democratic Party (DEM)
Libertarian Party (LIB)
Party for Socialism and Liberation (PSL)
Socialist Party USA (SOC)
We The People (WTP)

Federal Offices

A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the slate of presidential electors nominated by the political party, nonparty political organization, or independent candidate.

For President and Vice President

Vote for no more than ONE Team

- Donald J. Trump** REP
JD Vance
- Kamala D. Harris** DEM
Tim Walz
- Chase Oliver** LIB
Mike ter Maat
- Claudia De la Cruz** PSL
Karina Garcia
- William P. Stodden** SOC
Stephanie H. Cholensky
- Robert F. Kennedy Jr** WTP
Nicole Shanahan
- Shiva Ayyadurai**
Crystal Ellis
- _____
(Write-in vote for President, if any)
- _____
(Write-in vote for Vice President, if any)

For United States Representative District 3

Vote for no more than One

- Zach Nunn** REP
- Lanon Baccam** DEM
- _____
(Write-in vote, if any)

State Offices

For State Representative District 17

Vote for no more than One

- Devon Wood** REP
- _____
(Write-in vote, if any)

County Offices

For County Auditor

- Vote for no more than One
- Becky Bissell** REP
 - _____
(Write-in vote, if any)

For County Sheriff

- Vote for no more than One
- Alan Johannes** REP
 - _____
(Write-in vote, if any)

Non Partisan Offices

For Soil and Water Conservation District Commissioner

Vote for no more than Three

- Mark Pearson**
- Dan Kretzinger**
- Kirk Brandt**
- _____
(Write-in vote, if any)
- _____
(Write-in vote, if any)
- _____
(Write-in vote, if any)

For County Agricultural Extension Council

Vote for no more than Four

- Trevor Holland**
- Sue Privett**
- Lori Amdor**
- Susan Bagby**
- _____
(Write-in vote, if any)
- _____
(Write-in vote, if any)
- _____
(Write-in vote, if any)
- _____
(Write-in vote, if any)

Sample
Ballot



JUDICIAL BALLOT

Notice to Voters: Vote on all names by filling in the appropriate oval below each name.

Shall the following Justices/Judges be retained in office?

Supreme Court Justice

David May

YES

NO

Court of Appeals Judge

Mary Elizabeth Chicchelly

YES

NO

Samuel Langholz

YES

NO

Mary Ellen Tabor

YES

NO

Tyler J. Buller

YES

NO

District 5B Court Judge

Patrick W. Greenwood

YES

NO

Constitutional Amendment

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides for only U.S. citizens aged 18 or older and meeting state and county residency requirements to vote in all elections. Further provides that 17-year-olds who will be 18 years old by the General Election are eligible to vote in the primary election, subject to the same citizenship and residency requirements.

YES

NO

Constitutional Amendment

Shall the following amendment to the Constitution be adopted?

2

Summary: Provides that the lieutenant governor will act as the governor if there is a temporary disability of the governor. Further provides that the lieutenant governor or lieutenant governor-elect will be the governor or governor-elect in the case of the resignation, death, or permanent disability of the governor or governor-elect thus creating a vacancy in the office of lieutenant governor or lieutenant governor-elect, as appropriate.

YES

NO

**County of Adams
Public Measure AJ**

Shall the following public measure be adopted?

Shall the Board of Supervisors be reduced from five members to three members per Iowa Code 331.204?

YES

NO

*Sample
Ballot*