



**Adams
County
Iowa**

Your Government at Work

500 9th Street, Corning, IA 50841

Phone 641-322-3340 **Fax** 641-322-4647

Email Auditor@adamscounty.iowa.gov

Board of Supervisors

Leland Shipley, Chair
Scott Akin, Vice Chair
Chris Standley
Tony Hardisty
Bobbi Maynes

Website www.adamscounty.iowa.gov

TENTATIVE AGENDA

Adams County Board of Supervisors

Board Room

Regular Meeting, 9:00 AM, Jan 8, 2024

1. Call Meeting to Order, Pledge of Allegiance
2. Approval of agenda; Approval of Minutes from previous meeting.
3. Secondary Roads Update
 - a. Discussion and Possible Approval of Letter accepting administration of the Jasper 1 bridge project shared with the City of Corning
4. New Business
 - a. Approval of Resolution 2024-1 Appointments/Organizational meeting
 - b. Discussion and Possible Approval of Resolution 2024-2 Mater Matrix
 - c. Approval of Claims
 - d. Discussion and Possible Action on approval of Comprehensive Plan
 - e. Discussion on Weed Commissioner Position
 - f. Possible appointment of Weed Commissioner
 - g. Discussion and Possible Action on Panic Button replacement
 - h. Discussion and Possible Approval of Treasurer's Semi-Annual Report
5. Budget Presentations
 - a. **10:00 am** ACEDC
 - b. RC&D
 - c. Corning Library
 - d. Secondary Roads
 - e. Central Services
 - f. Non-Departmental
 - g. Emergency Services
 - h. Other Human Services
 - i. Veterans Affairs
 - j. Board of Health
 - k. General Relief
 - l. Court Administration
 - m. Legal Services
 - n. Educational Services

- o. Juvenile Probation
 - p. County Development
 - q. Environmental Protection
 - r. Weed Eradication
 - s. Other Policy & Admin
 - t. Risk Management
6. Budget Discussions
 7. Department Head Reports
 8. Discussion on Court House Renovations
 9. Supervisors: Weekly committee/assignment updates
 10. Discuss and start agenda items for next week.
 11. Announcements – The next regular meeting is scheduled for Tuesday, Jan 16, 2024, at 9:00 am.
 12. Adjournment

To be included on the agenda, requests must be submitted to the Auditor's Office by 4pm on the Thursday preceding the Monday meeting.